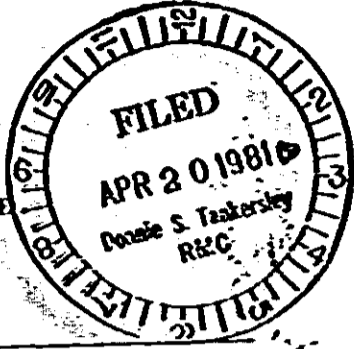


STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



MAV# 265641

BOOK 73 PAGE 1601

JOE BEN JONES & BERNICE B. JONES

MORTGAGE

Recorded Book 1328 Page 112

TO

MOLTON, ALLEN & WILLIAMS, INC.

Received satisfaction in full of the mortgage as above stated, and I hereby authorize the Register Mesne Conveyance to enter this cancellation on the records.

Witness by my hand and seal this 7 day of April 1981  
MOLTON, ALLEN & WILLIAMS, INC.

In Presence of *Donald S. Tasker*  
*William T. Bishop, Sr. Vice President* (L.S.)

*William D. Tharpe* (L.S.)  
William D. Tharpe

*Lillie S. Harris* (L.S.)  
Lillie S. Harris *Thomas Duke, Vice President*

STATE OF ALABAMA  
COUNTY OF JEFFERSON

PERSONALLY appeared before me William D. Tharpe

and made oath that he was present and saw William T. Bishop

sign, seal and execute the above cancellation of mortgage,

and that he with Lillie S. Harris witnessed the execution of the same.

Sworn to before me this 7 day of April 1981

*Rebecca L. Hill* (Seal)  
Notary Public For Alabama  
My Commission expires 4-12-82  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

*William D. Tharpe*  
William D. Tharpe

Personally appeared William T. Bishop

who being duly sworn says that MOLTON, ALLEN & WILLIAMS, INC.

is the bona fide owner and holder of the above mortgage, and that the same has not been assigned, hypothecated or otherwise disposed of.

Sworn to and subscribed before me this 7 day of April 1981

*Rebecca L. Hill* (Seal) By *William T. Bishop, Sr. Vice President*  
Notary Public for Alabama

My commission expires 4-12-82

Recorded April 20, 1981 at 2:30 P.M.

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APR 20 1981

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